

**MINUTES OF THE LICENSING SUB-COMMITTEE B  
THURSDAY, 13 SEPTEMBER 2007**

Councillors     Lister, Peacock (Chair) and Reid

| <b>MINUTE NO.</b> | <b>SUBJECT/DECISION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>ACTION BY</b> |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| LSCB01.           | <p><b>APOLOGIES FOR ABSENCE</b></p> <p>None.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| LSCB02.           | <p><b>DECLARATIONS OF INTERESTS</b></p> <p>None.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  |
| LSCB03.           | <p><b>SUMMARY OF PROCEDURE:</b></p> <p>Noted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| LSCB04.           | <p><b>ROSE SUPERMARKET, 342 LORDSHIP LANE N17 – NEW APPLICATION FOR A PREMISE LICENSE TO ALLOW THE SALE OF ALCOHOL (NOEL PARK WARD)</b></p> <p>Having considered the written objection in the physical absence of the objector, it was</p> <p><b>RESOLVED</b></p> <p>That the application be granted as asked, subject to the following conditions:</p> <ul style="list-style-type: none"> <li>(i) The Mandatory Statutory condition under section 21 of the Act.</li> <li>(ii) That the licence holder complies with the provisions of the Operating Schedule.</li> </ul> |                  |
| LSCB05.           | <p><b>SOMERFIELD - TOTTENHAM LANE, HORNSEY N8 - NEW APPLICATION FOR SALE OF ALCOHOL AND LATE NIGHT REFRESHMENT (CROUCH END WARD)</b></p> <p>This Item was withdrawn as it was dealt with under Officer delegated authority.</p>                                                                                                                                                                                                                                                                                                                                            |                  |

**Councillor SHEILA PEACOCK**  
Chair, Licensing Sub-Committee B 2007/8

**Date:**